

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2005102104

Project Title: South Lakeport Annexation Project

Lead Agency: City of Lakeport Contact Person: Kevin Ingram
Mailing Address: 225 Park Street Phone: 707- 263-5615
City: Lakeport Zip: 95453 County: Lake

Project Location: County: Lake City/Nearest Community: Lakeport
Cross Streets: South Main Street; Soda Bay Road Zip Code: 95453
Longitude/Latitude (degrees, minutes and seconds): 39 ° 04 ' " N / 122 ° 02 ' " W Total Acres: 123.64 acres
Assessor's Parcel No.: 50 parcels (see document) Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 29, 175 Waterways: Clear Lake, Manning Creek
Airports: Lake Co Airport Railways: Schools: Lakeport USD

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2005102104 [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Tier off EIR & Addendum [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [X] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [ ] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Energy/GHG

Present Land Use/Zoning/General Plan Designation:

Commercial, industrial and residential uses. General Plan/Zoning: "C3" Service Commercial; "MP" Industrial Park

Project Description: (please use a separate page if necessary)

The City of Lakeport has prepared an Initial Study which concludes that the EIR for the City of Lakeport General Plan (2009) and an EIR Addendum (2014) are sufficient CEQA documents for the South Lakeport Annexation Project. The Project area is comprised of 50 parcels (123.64 acres) directly south of the City, adjacent to South Main Street and Soda Bay Road. The annexation area is within Lakeport's approved Sphere of Influence and is rezoned for Major Retail ("C2") and Industrial ("I") uses. The area is developed with commercial, industrial and residential uses. It is not presently served by a municipal water system. Sewage treatment is provided by Lakeport under an agreement with Lake Co. Sanitation District that expires in 2026.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 1            | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 2           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 20, 2019 Ending Date July 5, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>City of Lakeport</u>
Address: _____	Address: <u>225 Park Street</u>
City/State/Zip: _____	City/State/Zip: <u>Lakeport, CA 95453</u>
Contact: _____	Phone: <u>(707-263-5615, Kevin Ingram, Comm Dev/pmt Director</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  **Date:** 5/15/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.