

# ADDENDUM TO AGENDA

## COUNTY OF LAKE BOARD OF SUPERVISORS



Supervisor Jim Comstock- District 1  
Supervisor Jeff Smith - District 2  
Supervisor Denise Rushing - District 3  
Supervisor Anthony Farrington - District 4  
Supervisor Rob Brown - District 5

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Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

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The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Redevelopment Agency, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

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**REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:** A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

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## ADDENDUM TO THE MAY 1, 2012 AGENDA

The following items were inadvertently omitted from the Agenda:

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|------|--|------------------|--|
| A-18 | Board of Supervisors   | <b>9:40 A.M.</b> | Presentation of Proclamations to Bob Renker and Greg Campbell commending them on their years of service to the County of Lake  |
| A-19 | Water Resources/Watershed Protection District (The Board of Supervisors will convene to serve concurrently as the Board of Directors of the Lake County Watershed Protection District) |                  | Consideration of proposed joint Resolution authorizing the cancellation of reserves in Lakebed Management and a Budget Transfer within Flood Control and Water Conservation District budget to purchase a full-sized, four wheel drive truck |
| A-20 | Assessor-Recorder  |                  | Consideration of proposed advanced step hiring of extra help Appraiser III Jim Campbell, due to applicant's extraordinary qualifications (5 <sup>th</sup> step salary range).  |
| C-10 | Board of Supervisors   |                  | Adopt Proclamation commending Bob Renker for his years of service to the County of Lake.   |
| C-11 | Board of Supervisors   |                  | Adopt Proclamation commending Greg Campbell for his years of service to the County of Lake.  |