



# ADDENDUM/ERRATUM TO AGENDA

## COUNTY OF LAKE BOARD OF SUPERVISORS

Supervisor Jim Comstock - District 1  
Supervisor Jeff Smith - District 2  
Supervisor Denise Rushing - District 3  
Supervisor Anthony Farrington - District 4  
Supervisor Rob Brown - District 5

Any person may speak for three (3) minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

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The Lake County Board of Supervisors meets concurrently as the Board of Directors of Lake County Air Quality Management District, Board of Directors of Lake County Watershed Protection District, Board of Directors of Kelseyville County Waterworks District #3, Board of Directors of Lake County Sanitation District, Lake County Housing Commission, Lake County Board of Equalization and Board of Directors of Lake County In-Home Supportive Services Public Authority.

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**REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:** A request for a disability-related modification or accommodation necessary to participate in the Board of Supervisors meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.

### ADDENDUM/ERRATUM TO THE OCTOBER 8, 2013 AGENDA

The following items have been added to the October 8, 2013 agenda:

- A-5 Board of Supervisors **9:05 A.M.** (b) Presentation of Proclamation declaring October 6-12, 2013 as 4-H Week
- A-11 Board of Supervisors/  
County Counsel **CLOSED SESSION**  
3. Public Employee Evaluation  
Title: Behavioral Health Director  
  
4. Conference with Legal Counsel: Existing litigation pursuant to Gov. Code Sec. 54956.9, subd. (d)(1) - *Spano v. County of Lake*
- C-2 Board of Supervisors (b) Adopt Proclamation declaring October 6-12, 2013 as 4-H Week.
- C-10 Administrative Office Approve Budget Transfer B-034 for 2214 - Sheriff-Asset Forfeiture to transfer \$74,221 from Account 18-00 Maintenance-Building to 62-74 Equipment-Other and 61.60 Building & Improvements for Narcotics Task Force Facility.

The following item has been corrected to read as follows:

- C-3 **Carried over from October 1, 2013**  
Approve Lease Agreement between the County of Lake and Albert Moretti and Theresa Moretti for office space located at 525 North Main Street, Lakeport (APN 025-372-020) for use by the Child Support Services Department, through July 14, 2014, at a monthly rate of \$8,122, and authorize the Chair to sign.