

INDUSTRIAL HEMP AD HOC COMMITTEE

Meeting of Committee

10 a.m. – March 6, 2020

Lake County Courthouse Board Chambers

AGENDA

1. **Roll Call**

2. **Approval of Minutes**

3. **Public Comment**
(Any issues **Not** being discussed on this agenda and **only related** to hemp)

4. **Updates on Laws for Hemp Production**

5. **Discussion of Ag Department Regulations**
 1. Application Requirements
 2. Suspension/Revocation of Permit
 3. Testing
 4. Destruction

6. **Review Status and Timeline of Regulations**
 1. Zoning Ordinance Amendment
 2. Ag Department Ordinance

7. **Wrap Up**

8. **Next Meeting if Needed**