



## COUNTY OF LAKE DIVISION OF ENVIRONMENTAL HEALTH COMPLAINT, INVESTIGATION REPORT

No. \_\_\_\_\_

<b>Date:</b>	<b>Referred To:</b>	<b>APN:</b>
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**Subject Title:**

<b>Against or About</b>	<b>Renters Name</b>	
	<b>Site Address</b>	
		<b>Phone No.:</b>
	<b>Owners Name</b>	
	<b>Mailing Address</b>	
		<b>Phone No.:</b>
<b>By</b>	<b>Name:</b>	
	<b>Address:</b>	
		<b>Phone No.:</b>

**Subject Description:**


<b>Disposition of Case (Attach additional sheets is needed)</b>	<b>Date:</b>

<b>Date Case Completed:</b>	<b>By:</b>
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