



**COUNTY OF LAKE**  
**SPECIAL DISTRICTS ADMINISTRATION**  
 230 N. Main Street  
 Lakeport, California 95453  
 Telephone 707/263-0119  
 Fax 707/263-3836

Jan Coppinger  
 Special Districts Administrator

**WATER CONSERVATION STANDARDS**  
**COMPLIANCE CERTIFICATION FORM**  
**FOR ORDINANCE No. 2291**

I, \_\_\_\_\_ (Seller or Seller's Agent) verify that the following

water conserving fixtures are installed in the structure located on Assessor's Parcel \_\_\_\_\_

Water Closet Fixture Manufacturer: \_\_\_\_\_ Model # \_\_\_\_\_ Quantity: \_\_\_\_\_

Shower Head Fixture Manufacturer: \_\_\_\_\_ Model # \_\_\_\_\_ Quantity: \_\_\_\_\_

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 (Signature of Seller or Seller's Agent)

If new installation, Plumbing Permit # \_\_\_\_\_.

The installation of the fixtures identified above meets with the standards set forth in Ordinance No. 2291.

Lake County Special Districts Administration

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Jan Coppinger, Special Districts Administrator

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By \_\_\_\_\_