Work Group – Attendance:

County of Lake:
   Angela De Palma-Dow: Invasive Species Program Coordinator
   City of Lakeport:
   City of Clearlake:
      Marisa Hewitt: CA Engineering Company, representing City of Clear Lake

Meeting Called to Order:

Agenda

1. Call meeting to order & attendance
2. Update on agreement status and expected dates before councils and boards
   a. Lake County – being submitted to board next week (expected approval date May 7th?)
   b. Lakeport – Agreement approved, being sent over to County / Clearlake
   c. Clearlake – Will be put to the board April 25th
3. Trash map creation status
   a. Questions on maps – City of Clearlake goal to have assessment areas by May 2nd, same with County
   b. Street sweep / cleaning layers – Lakeport sent in their layers, Marissa will ask Mike B for street sweeping info, if any
4. TMDL tracking spreadsheet status
   a. Questions? – Clearlake and County will have complete as much as possible by May 9th
5. Drainage marker proposal – see attached file and provide any comments or edits by Friday April 26th so it can be submitted by Wed May 1st – Next FW Meeting 16th and will know about funds then
   a. If you don’t have time, let me know!
   b. Lake County will be coordinating party, but local support for installation/tracking is needed
   c. City of Clearlake Drain markers – Aluminum markers, check with Mike B.
   d. Lakeport has some stenciling done (~100) but no location data
6. General updates on MS4 programs
   a. Phase II subcommittee
   b. Does anyone have interest in Lake County being on subcommittee?
      i. Monday Meeting May 15th 2:30-4:200 Delyn Ellison-Lloyd delyn@municipalcon.com
   c. Stakeholder workshops Jan 2020
   d. Exp. New MS4 Permit Adoption Mid 2021
7. Reminder IDDE Oil Spill Training Lakeport May 1st 9-4
   a. Contact Ron Ladd if you want to be included rladd@cityoflakeport.com
   b. Field & classroom portion
   c. City Clearlake - Marissa will ask Mike Baker if he will be attending this
8. Open Forum
9. Next Meeting - May 2nd Trash Talk (Lakeport @ County Courthouse 3rd floor Conference room C) – County will send out invite
10. Meeting Adjourn