



**Lake County Clean Water Program – Minutes
Stormwater Management Work Group
Thursday April 18, 2019 3:00pm
Remote via Zoom**

Work Group – Attendance:

County of Lake:

Angela De Palma-Dow: Invasive Species Program Coordinator

City of Lakeport:

City of Clearlake:

Marisa Hewitt: CA Engineering Company, representing City of Clear Lake

Meeting Called to Order:

Agenda

1. Call meeting to order & attendance
2. Update on agreement status and expected dates before councils and boards
 - a. Lake County – being submitted to board next week (expected approval date May 7th?)
 - b. Lakeport – Agreement approved, being sent over to County / Clearlake
 - c. Clearlake – Will be put to the board April 25th
3. Trash map creation status
 - a. Questions on maps – City of Clearlake goal to have assessment areas by May 2nd, same with County
 - b. Street sweep / cleaning layers – Lakeport sent in their layers, Marissa will ask Mike B for street sweeping info, if any
4. TMDL tracking spreadsheet status
 - a. Questions? – Clearlake and County will have complete as much as possible by May 9th
5. Drainage marker proposal – see attached file and provide any comments or edits by Friday April 26th so it can be submitted by Wed May 1st – Next FW Meeting 16th and will know about funds then
 - a. If you don't have time, let me know!
 - b. Lake County will be coordinating party, but local support for installation/tracking is needed
 - c. City of Clearlake Drain markers – Aluminum markers, check with Mike B.
 - d. Lakeport has some stenciling done (~100) but no location data
6. General updates on MS4 programs
 - a. Phase II subcommittee
 - b. Does anyone have interest in Lake County being on subcommittee?
 - i. Monday Meeting May 15th 2:30-4:200 Delyn Ellison-Lloyd delyn@municipalcon.com
 - c. Stakeholder workshops Jan 2020
 - d. Exp. New MS4 Permit Adoption Mid 2021

7. Reminder IDDE Oil Spill Training Lakeport May 1st 9-4
 - a. Contact Ron Ladd if you want to be included rladd@cityoflakeport.com
 - b. Field & classroom portion
 - c. City Clearlake - Marissa will ask Mike Baker if he will be attending this
8. Open Forum
9. Next Meeting - May 2nd Trash Talk (Lakeport @ County Courthouse 3rd floor Conference room C) – County will send out invite
10. Meeting Adjourn