

Location and Time:

November 4, 2019 at 10:30 am
Lake County Superior Courthouse
Water Resources Conference Room
255 N. Forbes Street
Lakeport, CA 95453

- 1. Roll call / quorum**
- 2. Review and Approve Minutes of September and October Meetings**
- 3. Phone Conference with PG&E**
- 4. Middle Creek Committee Agenda Process**
 - 4.1. "Future Agenda Items Request"**
- 5. Army Corps**
 - 5.1. Contact Update and Middle Creek Site Visit**
- 6. Middle Creek Project Design**
 - 6.1. Review of Design Process**
- 7. Public comment**