

**COUNTY OF LAKE
Planning Commission**



THURSDAY, OCTOBER 13, 2022

9:00 AM

AGENDA - Final

Commissioner John Hess
Commissioner Everardo Chavez Perez
Commissioner Batsulwin Brown
Commissioner Christina Price
Commissioner Maile Field

Mireya G. Turner, Community
Development Director
Nicole Johnson, Deputy County Counsel
Jim Feenan, Office Assistant III

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Citizen's Input shall be fifteen minutes. Speakers are requested to complete a simple form (giving name, address and subject) available in the Community Development Department office, prior to 9:00 a.m.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

AGENDA AVAILABLE ONLINE AT www.co.lake.ca.us

Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

Please click this URL to join.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [https://lakecounty.zoom.us/j/96936279378?](https://lakecounty.zoom.us/j/96936279378?pwd=eWdBWVRNZmF0N08vemJBT2VaT2ZZQT09)

[pwd=eWdBWVRNZmF0N08vemJBT2VaT2ZZQT09](https://lakecounty.zoom.us/j/96936279378?pwd=eWdBWVRNZmF0N08vemJBT2VaT2ZZQT09)

Passcode: 583318

Or One tap mobile:

+16694449171,,96936279378#,,,,*583318# US

+16699006833,,96936279378#,,,,*583318# US (San Jose)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 929 205 6099 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 931 3860

Webinar ID: 969 3627 9378

Passcode: 583318

International numbers available: <https://lakecounty.zoom.us/u/adl1R2szUU>

Or an H.323/SIP room system:

H.323: 162.255.37.11 (US West) or 162.255.36.11 (US East)

Webinar ID: 969 3627 9378

Passcode: 583318

SIP: 96936279378@zoomcrc.com

Passcode: 583318

To submit a written comment on any agenda item please visit:

<https://countyoflake.legistar.com/Calendar.aspx>

and click on the eComment feature linked to the meeting date.

Thank you for your interest in this meeting.

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda

4a. Approval of September 22, 2022 Planning Commission Minutes

Memo: [22-1059](#)

Attachments: [Draft Minutes from 9-22-22 PC Meeting](#)

5. Citizen's Input

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6. Timed Items - Public Hearings**6a.** 9:05 a.m. – PUBLIC HEARING – (Continued from 9-22-22) Consideration of Extension of Use Permit (UPM 22-01) of Use Permit (UP 03-04) and a Categorical Exemption (CE 22-36) for operation of existing mine, Applicant: (DNA RIDGE ROCK LLC); Project location: 8359 and 8400 S. Highway 29, Lower Lake (APNs: 011-069-13 and 12)

Memo: [22-1062](#)

Attachments: [Vicinity Map](#)
[Application Materials](#)
[Conditions of Approval for UP 03-04](#)
[Modification to Use Permit \(MMU 09-07\)](#)
[Staff Report](#)

- 6b.** 9:10 a.m. – PUBLIC HEARING – Consideration of proposed Major Use Permit (UP 20-90), for commercial cannabis cultivation for a total of 51,500 square feet (sq. ft.) of mixed light canopy area; and Mitigated Negative Declaration based on Initial Study (IS 20-109); Applicant: (CRESTA PROPERTIES LLC); Project location: 6267 Kelsey Creek Drive and 6245 Gold Dust Drive, Kelseyville (APNs: 007-013-23 & 007-013-22)

Memo: [22-1063](#)

Attachments: [Property Management Plan](#)
[Site Plans](#)
[Proposed Conditions of Approval](#)
[Initial Study](#)
[MMRP](#)
[Hydrology Report](#)
[Drought Management Plan](#)
[Greenhouse Elevations](#)
[Agency & Tribal Comments](#)
[Public Comments](#)
[Staff Report](#)
[Proof of Pub UP 20-90 \(Cresta Properties LLC\)](#)

7. Department Update

8. Adjournment