

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND WOMEN’S RECOVERY SERVICES FOR SUBSTANCE USE
DISORDER RESIDENTIAL TREATMENT SERVICES
FOR FISCAL YEAR 2021-22**

This Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and Women’s Recovery Services, hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

RECITALS

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2021 under which contractor will provide specialized Substance Use Disorder (SUD) Perinatal Residential services to the residents of Lake County; and

WHEREAS, the parties desire to amend the Agreement to increase the total compensation payable under the Agreement by \$85,850.00 for a new contract maximum of **One Hundred and Five Thousand, Eight Hundred and Fifty Dollars \$105,850.00**; and

WHEREAS, the parties now desire to amend the payment terms of the agreement; and

NOW, THEREFORE, the parties hereto agree to the following Amendment to the Agreement:

4. PAYMENT TERMS. County shall reimburse Contractor for services provided to Lake County Medi-Cal beneficiaries per the schedule below:

4.1 County shall pay for SUDS Residential Perinatal Treatment services at the following rates:

- **Two (2) beds for Residential Perinatal Treatment @ \$145.00 per day to be paid in monthly installments of \$8,820.83.**

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/

/


/

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND WOMEN'S RECOVERY SERVICES FOR SUBSTANCE USE
DISORDER RESIDENTIAL TREATMENT SERVICES
FOR FISCAL YEAR 2021-22**


County and Contractor have executed this Agreement on the day and year first written above.

COUNTY OF LAKE

WOMEN'S RECOVERY SERVICES



Bruno Sabater (Sep 29, 2021 08:50 PDT)
Chair
Board of Supervisors
Date: 09/29/2021



Linda Carlson (Sep 8, 2021 11:12 PDT)
Linda Carlson
Executive Director
Date: _____

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel

By: 
Date: 9-3-21