

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND SIERRA VISTA FOR ACUTE INPATIENT PSYCHIATRIC
HOSPITAL SERVICES AND PROFESSIONAL SERVICES ASSOCIATED
WITH ACUTE INPATIENT PSYCHIATRIC HOSPITALIZATIONS
FOR FISCAL YEARS 2020-21, 2021-22 AND 2022-23**

This Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Sierra Vista, hereinafter referred to as "Contractor," collectively referred to as the "parties."

WHEREAS, the parties hereto have entered into an Agreement dated July 1, 2020 under which contractor will provide acute inpatient psychiatric hospital services and professional services associated with acute inpatient psychiatric hospitalization services to the residents of Lake County; and

WHEREAS, the parties desire to amend the Agreement to increase the total compensation payable under the Agreement by \$51,118 for a new contract maximum of **Eighty-One Thousand, One Hundred Eighteen Dollars (\$81,118.00)**; and

WHEREAS, the parties now desire to amend the payment terms of the agreement.

NOW, THEREFORE, the parties hereto agree to the following Amendment to the Agreement:

4. PAYMENT TERMS. County shall reimburse Contractor for services provided per the schedule below:

4.2 County shall reimburse contractor up to thirty-one thousand, one hundred eighteen dollars (\$31,118) for fiscal year 2020-21, up to twenty-five thousand dollars (\$25,000) for fiscal year 2021-22, and up to twenty-five thousand dollars (\$25,000) for fiscal year 2022-23 for a contract total of eighty-one thousand, one hundred eighteen dollars (\$81,118.00).

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

Executed at Lakeport, California on November 23, 2021

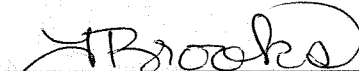
COUNTY OF LAKE


Bruce Sabatini (Nov 23, 2021 18:14 PST)

Chair
Board of Supervisors

Date: 11/23/2021

SIERRA VISTA

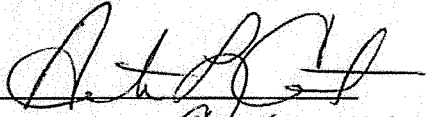

Tami Brooks
Interim CEO

Date: 11/5/21




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APPROVED AS TO FORM:
ANITA L. GRANIT
County Counsel

By: 
Date: 9-6-21

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ATTEST:
CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

By: 
Johanna DeLong (Nov 23, 2021 12:32 PST)
Date: 11/23/2021

